

**To:** Miller, Clay[Miller.Clay@epa.gov]; Landers, Timothy[Landers.Timothy@epa.gov]  
**Cc:** Jessop, Carter[JESSOP.CARTER@EPA.GOV]; Goldmann, Elizabeth[Goldmann.Elizabeth@epa.gov]; Leidy, Robert[Leidy.Robert@epa.gov]; Woo, Nancy[Woo.Nancy@epa.gov]; Johnson, Kathleen[Johnson.Kathleen@epa.gov]; Torres, Tomas[Torres.Tomas@epa.gov]  
**From:** Brush, Jason  
**Sent:** Fri 12/4/2015 8:43:17 PM  
**Subject:** Re: Rosemont read-ahead for Joel B.'s briefing on Tues 12/8  
Rosemont Mine Briefing for Joel.B.docx

Hi Clay and Tim –

## Ex. 5 - Deliberative Process

Note that in addition to the challenge of gathering people at the holidays, Horst also announced earlier this week that he will be retiring from federal service effective 12/31/15.

**Jason A. Brush**  
**Supervisor, Wetlands Section**  
**U.S. Environmental Protection Agency, Region 9**  
**75 Hawthorne Street (WTR-2-4)**  
**San Francisco, CA 94105**

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**desk: 415.972.3483**  
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**From:** Miller, Clay  
**Sent:** Friday, December 04, 2015 11:51 AM  
**To:** Brush, Jason <Brush.Jason@epa.gov>; Landers, Timothy <Landers.Timothy@epa.gov>  
**Cc:** Jessop, Carter <JESSOP.CARTER@EPA.GOV>; Goldmann, Elizabeth <Goldmann.Elizabeth@epa.gov>; Leidy, Robert <Leidy.Robert@epa.gov>  
**Subject:** RE: Rosemont read-ahead for Joel

Thanks appreciate it...I did add in the footer "DRAFT DELIBERATIVE"

**From:** Brush, Jason

**Sent:** Friday, December 04, 2015 2:05 PM

**To:** Miller, Clay <[Miller.Clay@epa.gov](mailto:Miller.Clay@epa.gov)>; Landers, Timothy <[Landers.Timothy@epa.gov](mailto:Landers.Timothy@epa.gov)>

**Cc:** Jessop, Carter <[JESSOP.CARTER@EPA.GOV](mailto:JESSOP.CARTER@EPA.GOV)>; Goldmann, Elizabeth <[Goldmann.Elizabeth@epa.gov](mailto:Goldmann.Elizabeth@epa.gov)>; Leidy, Robert <[Leidy.Robert@epa.gov](mailto:Leidy.Robert@epa.gov)>

**Subject:** Rosemont read-ahead for Joel

Hey guys – Here's the material in prep for Tuesday. Note that there's a regular CEQ call in about an hour, so I'll send you an updated version if there's any outcome of that meeting worth putting in here.

**Jason A. Brush**

**Supervisor, Wetlands Section**

**U.S. Environmental Protection Agency, Region 9**

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